

FROM AURELIA, IA.

I am now at home, and will be, until about March 12, attending to home duties. After which I will spend a few days at Truro and then go to New Virginia this State.

The report of my last work at Lorimer will appear a little late. It was written but not forwarded for publication. I have been quite lonesome without the EVANGELIST for some time. It did not come regularly since January 1, to most of us at Aurelia. Possibly this may have been our fault. I believe No. 7 stated: "this number is sent to all the ministers." I failed to get any. Brother Gnagey did not understand that I was a regular subscriber for the paper until I say stop it. Brother Thomas Parker of this place sent in his subscription in time, but only received No. 7, and none since.

I much admire the arrangement of the paper. Editorially it is certainly commendable. No. 8 is an excellent issue. The articles are sound. It breaths forth the sentiment of our brotherhood with reasons for our practice. The number of conversions, and the work in general is very encouraging. We are young as a church, and no doubt have made some mistakes. We are not yet "without spot or wrinkle, or any such thing," but we are progressing nicely, especially in the last few years. We are now recognized as a church, in general. Our school and all other organizations, in the church, are doing excellent work.

Our Sunday-school literature, which has always been good, will no doubt be improved, by the additional help of our esteemed brother, J. Allen Miller. We may be assured this part of our literature will be strictly first class, and bear recommendation among all classes. It should be used and recommended by every school in the brotherhood.

SPIRITUALITY IN THE CHURCH.

While we are intellectually, organically and spiritually making progress in the developments of the church and her work, we may lack in nothing more than downright spirituality. The spiritual application of truth in all its appliances is as essential to the substantial growth of the Christian church as steam to move the engine. Our well arranged literature with all our organizations are only means to promote spiritual work; means by which God's children may operate in the application of truth for the advancement of his cause. To know Jesus Christ and him crucified is more than all means. This is spiritual knowledge. To recognize Jesus Christ as God manifest in the flesh, and so live, he will ever make of us a magnet

to draw the world to Christ. This is the mission of the Brethren church. Let us pray that God may make of us a power for good in the world, in Jesus' name Amen.

March 7.

C. FORNEY.

FROM KUNKLE, O.

Since last fall we have been without a church, hence without preaching. Prayer-meeting has continued until the present time. The effect noted has been the spiritual strengthening of the members. It has helped us to see the great need of labor in God's vineyard, and given us greater faith in God's promises. Some of the brethren have been at the work almost all winter, getting out the material for the new church. To such we heartily wish the rich blessings of God's comforting love. The Ladies' Aid Society met today. They did what they could. They made mens' mittens for fifteen cents per pair. They are looking forward when they are able to show some marked service done toward good. May we have the prayers of all.

March 7.

ADAM EBERLY.

NOTICE.

The brethren of Sweet Home, Ind., wish to secure the service of a minister for the ensuing year. Any minister desiring a pastorate will please correspond immediately with

A. E. AUGUSTINE.

Box 271. South Bend, Ind.

FROM JONES' MILLS, PA.

We are moving along harmoniously, I believe all along the line, at present. Another accession to Jones' Mills congregation last Lord's day, by relation from the G. B. church. The sister is past the three score years, and always was a staunch and zealous member in said church, until recent ruling discouraged her. Hence a change in church. Have organized a class to learn the rudiments of music, in Mt. Vernon congregation and earnestly anticipate a great improvement in congregational singing at that point. Intend to begin a series of meeting at Bear Rock appointment, 16th inst. Brethren everywhere pray for us for success. We are weak, but we trust in the Lord who is mighty to save.

W. A. HARMAN.

NOTICE.

I wish to say to my correspondents, and all who wish to have my services in the ministry, to address me at Elkhart, Ind., as that will be my future home and address.

J. A. RIDENOUR.

SOME people never look up as long as they can stand up.—*Ram's Horn*.

FROM LANARK ILL.

On the evening of Feb. 3, brother S. J. Harrison opened a series of meetings in Chadwick, a little town eight miles southwest of Lanark, where but two of our members reside. Sister Emma assisted in the singing. He continued for one week, after which the meetings were conducted by brother J. O. Talley. I took sister Emma's place in singing. While sister Emma was there, she held several afternoon meetings for the children which they seemed to enjoy very much. They were quite anxious that the children's meetings be continued. Accordingly we met on Tuesday afternoon, Feb. 18, to organize a Junior King's Children Society. We enrolled twenty-two members that afternoon and decided that, as it was not generally known among the children, we would meet again on Thursday afternoon to finish organizing. What was our surprise at finding, not only the original twenty-two, but forty-five bright little faces to greet us as we entered, all anxious and ready to work for the King. We elected officers, and appointed a floral committee, which I am glad to say has already been active in carrying flowers to the sick. We presented each child with a badge, and told them their duties as children of a King. We also informed them that the front seats would be reserved for them at all regular services. This seemed to please them very much. How eager they were to be present at each meeting after that and occupy their places, each one bringing his testament and turning to the passage as Brother Talley read. Some who were too small to come alone urged their parents to accompany them. Some, who perhaps would not have come otherwise. So, we can already see the value of this work. We met again on Saturday and Sunday evenings, that the officers might become thoroughly acquainted with their work. Several new members have been added since, and we have no reason to doubt but that the society will prove a success. On Sunday evening we organized a Senior King's Children. There were twelve who enrolled that evening, but we feel sure there are many more who will join before long. Those who have enrolled are workers and they will push the work without a doubt. Let us hope and pray that much good may be done and souls won for Christ, not only in Chadwick but in all places.

March 9.

MAME CLEMMER.

WHEN Benjamin Parsons was dying a friend asked him, "How are you to-day?" He answered, "My head is resting very sweetly on three pillows—Infinite Power, Infinite Love, and Infinite Wisdom."